

MAR 23 2005

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DATE: March 23, 2005

TO: UNITED STATES PATENT AND TRADEMARK OFFICE  
MAIL STOP AMENDMENT  
ART UNIT 2681

Andrew T. Spence  
Reg. No. 45,669

In re: Arjun Krishnan  
Appl. No. 10/609,180  
Filed June 27, 2003  
Title:

Confirmation No. 7645  
Art Unit: 2681

SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING SERVICES

Please process the attached Amendment Cover Sheet (2 pages) and the Amendment (13 pages) and fax confirmation to Andrew T. Spence at 704-444-1111. Thank you.

NO. OF PAGES: 16  
(Including cover page)

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T-164 P.002/016 F-857

MAR 23 2005

Attorney's Docket No. 042933/262664

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Arjun Krishnan  
Appl. No.: 10/609,180  
Filed: June 27, 2003  
For: SYSTEM, MOBILE STATION AND METHOD  
FOR DELIVERING SERVICES

Confirmation No.: 7645  
Group Art Unit: 2681  
Examiner: Kamran Afshar

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 28	** 25	= 3	X 25=	\$	X 50=	\$ 150.00
INDEP	* 4	*** 4	= -0-	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 150.00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.


\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

In re: Arjun Krishnan  
Appl. No.: 10/609,180  
Filed: June 27, 2003  
Atty. Dock. No. 042933/262664  
Page 2

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$150.00.
- ☐ A check in the amount \$ to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

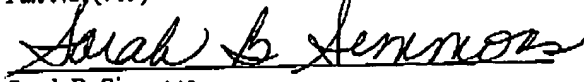
Respectfully submitted,

  
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MAR 23 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/609,180  
Applicant(s): Arjun Krishnan  
Filed: June 27, 2003  
Art Unit: 2681  
Examiner: Afshar, Kamran  
Title: SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING  
SERVICES

Confirmation No.: 7645

Docket No.: 042933/262664  
Customer No.: 00826

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT  
37 C.F.R. § 1.121

Sir:

In response to the Office Action dated December 23, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.